

# The International Manx and Cymric Society



is hosting a  
Championship & Household Pet Cat Show in  
*Crown Point, IN*



**November 30<sup>th</sup>, 2024**

## Saturday Judges

Ricky Burthay  
Jan Rook  
TBA  
Mike Carbno - SP

## Sunday Judges

Judy Eastwood  
Caroyln Prucha  
Elaine Gleason-CCA  
Robert Geason-CCA



## Show Manager

**Pete Smith**  
8876 N 3000 W  
Manteno, IL 60950  
(815) 954-0114  
[jpesmith@aol.com](mailto:jpesmith@aol.com)

## Entry Clerk

**Karly Chnupa**  
6212 US HWY 6 – 204  
Portage, IN 46368  
(219) 678-5049  
[chnupa@yahoo.com](mailto:chnupa@yahoo.com)

[Eclerkshows.com](http://Eclerkshows.com)

Show Hall: Lake County Fairgrounds, 889 S Court St Crown Point, IN 46307 Climate controlled.

Show Motels: Hampton Inn Merrillville – 8353 Georgia St Merrillville, IN 46410 (219) 736-7600  
\$96 plus Tax - \$25 Pet Fee – Block closes 3 weeks prior to event. Call the hotel directly and mention Cat Show.

Show Hours: Check in is 7:20 am-8:00 am with Judging beginning promptly at 8:20am. Public hours are 9am to 6 pm. Crown Point, IN is on Central Standard Time, the same as Chicago.

**Show Rules:** It is the exhibitor's responsibility to familiar themselves with the show rules and breed standards. This show will be scored and operated according to ACFA rules for ACFA Regional & Inter-American awards. A copy of show rules may be obtained at [www.acfacat.com](http://www.acfacat.com) or by sending \$7.00 to ACFA P.O. Box 1949, Nixa, MO. 65714-1949.

**General Information & Sales:** No sales Cage unless entered in our show. Kittens must be born on or before July 30<sup>th</sup>, 2024. Show rules state that there will be no kittens less than four months of age allowed in the show hall. No cats or kittens sold for less than \$400, Timacs supports only SERIOUS BREEDERS. Kittens & Cats for sale must have proof of litter registration at the show. No sales are permitted from carriers under the table. All household pets over eight months of age must be spayed or neutered. A \$50 insufficient check fee will be assessed if a check is returned for any reason. A \$35 fee will be assessed to their entry fees to anyone who enters the show then does not show up and payment is not received by the show date.

**Non-vetted & Health:** All cats & kittens must have their claws trimmed or it will be done by a member of the club for a fee of \$20 per cat. All cats & kittens must be immunized for feline enteritis, rhinotracheitis, calicivirus, and rabies, at least 3 weeks prior to our show. Please carry your Vet documentation and Rabies Certificate with you when you travel. Any cat or kitten from a household or Cattery where there has been an infectious illness or condition, within 45 days prior to the closing date of our show shall be prohibited from the show hall. This includes all cats & kittens in the show hall. (For sale or show)

**Liability:** Timacs reserves the right to refuse or deny any entry and to remove any person, child, or animal from the Show Hall in the best interest of the show and exhibitors, as per ACFA show rules, Article V. Timacs, any member of Timacs, Lake County Fairgrounds or any representative of the show will not be held responsible for loss, damage, or will assume liability for injury to cats, persons, or property of any exhibitor, judge or vendor participating at our show. No night watchman will be on duty and cats will not be permitted to remain in the show hall overnight. As stated before, Timacs has the right to have any entry denied. If asked to leave you will not be refunded.

**Awards:** Awards will be awarded in all rings. You must be present to claim all final awards unless prior written permission has been given by one of our show managers.

**Supplies:** Litter will be provided. Exhibitors will be responsible for all other supplies. Single cage (included with entry fee) are 22"x22"x22". Double cage is 22"x22"x45". First time exhibitors, please bring cage curtains for sides, back & top of cage. If you have any questions, please call one of our show managers. People food TBA

**Vendors:** Please contact Pete Smith – Show Manager

**Confirmations:** Confirmation will be sent via email if available. If you have not received your confirmation by 6:00 pm CST, November 25<sup>th</sup>, 2024, please contact our EC, Karly Chnupa, to see if your entries have been received. No changes/ corrections will be made to the catalog after the closing date.

Entries must be received to our entry clerk by 6:00 pm CST on November 25<sup>th</sup>, 2024. It is up to the exhibitor to enter the show and verify the Entry Clerk has received your full entries by the closing date and time. There will be no refunds the closing.

You may enter online at eclerkshows.com. If you make any changes or need to delete an entry, you MUST contact the entry clerk.

| Amount | Cost     |   |
|--------|----------|---|
| _____  | \$ _____ | <b>\$65</b> 1 <sup>st</sup> entry includes catalog.   |
| _____  | \$ _____ | <b>\$55</b> 2 <sup>nd</sup> entry   |
| _____  | \$ _____ | <b>\$50</b> 3 <sup>rd</sup> entry and additional entries  |
| _____  | \$ _____ | <b>\$35</b> 1 <sup>st</sup> entry – 1 Session (AM or PM) includes catalog.                        |
| _____  | \$ _____ | <b>\$30</b> 2 <sup>nd</sup> entry – 1 Session (AM or PM)  |
| _____  | \$ _____ | <b>\$15</b> Extra ½ cage – Free with 3 <sup>rd</sup> , 5 <sup>th</sup> , or 7 <sup>th</sup> entry |
| _____  | \$ _____ | <b>\$20</b> Grooming space or double sales cage – See general information                         |
| _____  | \$ _____ | <b>\$25</b> End of row (free to handicapped, show committee & clerks if possible)                 |
| _____  | \$ _____ | <b>\$5</b> Listing fee per day for adults and alters not ACFA registered.                         |
| _____  | \$ _____ | <b>\$6</b> Extra Catalog  |
| _____  | \$ _____ | <b>\$25</b> Ring Sponsorship  |
| _____  | \$ _____ | Donations & Sponsorship, Thank you!   |
| _____  | \$ _____ | Total enclosed (U.S. funds only)  |

ALL OVERPAYMENTS OF FEES WILL BE CONSIDERED A DONATION TO THE SHOW. THANK YOU

Exhibitors Name: \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Benching Request: (one only please) \_\_\_\_\_

Agent: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell phone : \_\_\_\_\_

|   |     |    |    |
|---|-----|----|----|
| <b>Would you like to clerk?</b>               | Yes | or | No |
| <b>Will you be bringing your own cage(s)?</b> | Yes | or | No |

Mail your entry & payable check to: **Timacs**  
**C/O Karly Chnupa**  
**6212 US HWY 6 #204**  
**Portage, In 46368**  
**(219) 678-5049**



**Entered:** Both Days  Saturday Only  Sunday Only  **Sex:** M F N S Circle One  
**Breed** \_\_\_\_\_ **Color** \_\_\_\_\_ **Eye Color** \_\_\_\_\_

|                  |                          |                |                          |
|------------------|--------------------------|----------------|--------------------------|
| Non Championship |                          | Championship   |                          |
| Kitten           | <input type="checkbox"/> | Whole Cat      | <input type="checkbox"/> |
| LH HHP           | <input type="checkbox"/> | Alter          | <input type="checkbox"/> |
| SH HHP           | <input type="checkbox"/> | Open           | <input type="checkbox"/> |
| Royal HHP        | <input type="checkbox"/> | Champion       | <input type="checkbox"/> |
| Supreme HHP      | <input type="checkbox"/> | Grand Champion | <input type="checkbox"/> |

**For Show Entry Clerks Only:**  
 Class \_\_\_\_\_ Entry \_\_\_\_\_

Owner's Signature \_\_\_\_\_  
 Owner's Telephone \_\_\_\_\_  
 email address: \_\_\_\_\_

ACFA Registration Name:  
 [Grid for name entry]

ACFA Registration Number:  
 [Grid for registration number] Date of Birth: [ ] - [ ] - [ ]

Sire: \_\_\_\_\_  
 Dam: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Agent: \_\_\_\_\_



ACFA Entry Form  
 10-25-00

**Entered:** Both Days  Saturday Only  Sunday Only  **Sex:** M F N S Circle One  
**Breed** \_\_\_\_\_ **Color** \_\_\_\_\_ **Eye Color** \_\_\_\_\_

|                  |                          |                |                          |
|------------------|--------------------------|----------------|--------------------------|
| Non Championship |                          | Championship   |                          |
| Kitten           | <input type="checkbox"/> | Whole Cat      | <input type="checkbox"/> |
| LH HHP           | <input type="checkbox"/> | Alter          | <input type="checkbox"/> |
| SH HHP           | <input type="checkbox"/> | Open           | <input type="checkbox"/> |
| Royal HHP        | <input type="checkbox"/> | Champion       | <input type="checkbox"/> |
| Supreme HHP      | <input type="checkbox"/> | Grand Champion | <input type="checkbox"/> |

**For Show Entry Clerks Only:**  
 Class \_\_\_\_\_ Entry # \_\_\_\_\_

Owner's Signature \_\_\_\_\_  
 Owner's Telephone \_\_\_\_\_  
 email address: \_\_\_\_\_

ACFA Registration Name:  
 [Grid for name entry]

ACFA Registration Number:  
 [Grid for registration number] Date of Birth: [ ] - [ ] - [ ]

Sire: \_\_\_\_\_  
 Dam: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Owner: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Agent: \_\_\_\_\_



ACFA Entry Form  
 10-25-00