



# Dunes Cat Fanciers

Presents

## ***Luck is in the Purr***

ACFA Championship & Household Pet Cat Show

### **March 8<sup>th</sup>, 2025**



#### **AM Judges**

Ron Summers AB  
Ricky Burthay AB  
Jan Rook AB  
Carolyn Prucha AB

#### **PM Judges**

Carol Barbee AB  
Elaine Gleason AB  
Robert Gleason AB  
Mike Carbno SP

#### **Show Hall**

Lake County Fairgrounds  
4 H Building  
889 S Court St  
Crown Point, IN

#### **Entry Clerk**

Karly Chnupa  
6212 US Hwy 6 #204  
Portage, IN 46368  
(219) 678-5049  
[chnupa@yahoo.com](mailto:chnupa@yahoo.com)

#### **Show Manager**

Karly Chnupa  
(219) 678-5049  
[chnupa@yahoo.com](mailto:chnupa@yahoo.com)

#### **Enter Online**

[www.eclerkshows.com](http://www.eclerkshows.com)

#### **Donations:**

[dunescatfanciers@yahoo.com](mailto:dunescatfanciers@yahoo.com)



Show Hall: Lake County Fairgrounds, 889 S Court St Crown Point, IN 46307 Climate controlled.

Motel: Hampton Inn Merrillville – 8353 Georgia St Merrillville, IN 46410 (219) 736-7600  
\$99 plus \$25 pet fee. Call hotel for details.

Show Hours: Check in for the AM session is 7:15-8:00 AM with Judging beginning promptly at 8:15 AM. PM session check in is 12:30-12:45 with judging hopefully starting at 1. Public hours are 8:00 am to 6:00 pm or until all Judging is completed.

Show Rules: It is the exhibitor's responsibility to familiar themselves with the show rules and breed standards. This show will be scored and operated according to ACFA rules for ACFA Regional & Inter-American awards. A copy of show rules may be obtained at [www.acfacat.com](http://www.acfacat.com) or by sending \$7.00 to ACFA P.O. Box 1949, Nixa, MO. 65714-1949.

General Information & Sales: The summary sheet must be returned with all entries and entries fees. No sales Cage unless entered in our show. Kittens must be born on or before November 9<sup>th</sup>, 2023. Show rules state that there will be no kittens less than four months of age allowed in the show hall. No cats or kittens sold for less than \$500, Dunes supports only SERIOUS BREEDERS. Kittens & Cats for sale must have proof of litter registration at the show. No sales are permitted from carriers under the table. All household pets over eight months of age must be spayed or neutered. A \$50 insufficient check fee will be assessed if a check is returned for any reason. A \$50 fee will be assessed to their entry fees to anyone who enters the show and does not show up and payment is not received by the show date. If payment is not received letter will go to ACFA and the said exhibitor will not be able to enter any shows until said fees are paid in full.

Non-vetted & Health: All cats & kittens must have their claws trimmed or it will be done by a member of the club for a fee of \$20 per cat. All cats & kittens must be immunized for feline enteritis, rhinotracheitis, calcivirus, and rabies, at least 3 weeks prior to our show. Please carry your Vet documentation and Rabies Certificate with you when you travel. Any cat or kitten from a household or Cattery where there has been an infectious illness or condition, within 45 days prior to the closing date of our show shall be prohibited from the show hall. This includes all cats & kittens in the show hall. (For sale or show)

Liability: Dunes reserves the right to refuse or denied any entry and to remove any person, child, or animal from the Show Hall in the best interest of the show and exhibitors, as per ACFA show rules, Article V. Dunes, any member of Dunes, Lake County Fairgrounds or any representative of the show will not be held responsible for loss, damage, or will assume liability for injury to cats, persons, or property of any exhibitor, judge or vendor participating at our show. No night watchman will be on duty and cats will not be permitted to remain in the show hall overnight. As stated before, Dunes has the right to have any entry denied. If asked to leave you will not be refunded.

Awards: Awards will be awarded in all rings. You must be present to claim all final awards unless prior written permission has been given by one of our show managers.

Supplies: Litter will be provided. Exhibitors will be responsible for all other supplies. Single cage (included with entry fee) is 22"x22"x22". Double cage is 22"x22"x45". First time showing, please bring cage curtains for sides, back & top of cage. If you have any questions, please call one of our show managers. People food will not be available for purchased. We will have a group Lunch order.

Vendors: Please contact Show Manager

Confirmations: Confirmation will be sent via email if available. If you have not received your confirmation by 6:00 pm CST, March 3<sup>rd</sup>, 2025, please get hold of our EC, Karly Chnupa, to see if your entries have been received.

Entries must be received to our entry clerk by 6:00 pm CST on March 3<sup>rd</sup>, 2025. It is up to the exhibitor to enter the show and verify the Entry Clerk has received your full entries by the closing date and time.

## 85 Entry Cap

Amount	Cost
_____	\$ _____ <b>\$70</b> 1 <sup>st</sup> entry – Both Sessions
_____	\$ _____ <b>\$65</b> 2 <sup>nd</sup> entry – Both Sessions
_____	\$ _____ <b>\$55</b> 3 <sup>rd</sup> entry and additional entries – Both Sessions
_____	\$ _____ <b>\$20</b> Extra ½ cage – Free with 3 <sup>rd</sup> , 5 <sup>th</sup> , or 7 <sup>th</sup> entry (Limit 1 per person)
_____	\$ _____ <b>\$55</b> All Household Pets
_____	\$ _____ <b>\$35</b> All NBC's

Use of ANY SIZE security cage will require the purchase of an extra 1/2 cage for the entered cat if entering 1 cat. The size of a single cage (1/2 cage) is approximately 22" x 22" x 22"

_____	\$ _____ <b>\$40</b> 1 <sup>st</sup> entry – 1 Session AM or PM Only
_____	\$ _____ <b>\$35</b> 2 <sup>nd</sup> entry and additional entries – 1 Session AM or PM Only
_____	\$ _____ <b>\$20</b> Extra ½ cage
_____	\$ _____ <b>\$25</b> Grooming space or double sales cage – See general information
_____	\$ _____ <b>\$20</b> End of row (free to handicapped, show committee & clerks if possible)
_____	\$ _____ <b>\$6</b> Listing fee per day for adults and alters not ACFA registered.
_____	\$ _____ <b>\$25</b> Ring Sponsorship
_____	\$ _____ Donations & Sponsorship, Thank you!
_____	\$ _____ Total enclosed (U.S. funds only) - <b>Credit Card or Cash Only at the Door</b>

ALL OVERPAYMENTS OF FEES WILL BE CONSIDERED A DONATION TO THE SHOW. THANK YOU

Exhibitors Name: \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Benching Request: (one only please) \_\_\_\_\_

Agent: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell phone : \_\_\_\_\_

**Would you like to clerk?**

Yes or No

**Are you bringing your own cage(s)?**

Yes or No

Mail your entry to:

**Dunes**

**C/O Karly Chnupa**

**6212 US HWY 6 #204**

**Portage, In 46368**

ACFA Entry Form  
10-01-22